San Diego Unified School District Project Stabilization Agreement (PSA) General Contractor Pre-Job Conference Form



| Ge | neral Contractor Information |
|----------------------------------|------------------------------|
| e Contractor: Nexgen Building Gr | oup Inc |

Prime Contractor: Nexgen Building Group, Inc

Company Address: 2810 Via Orange Way, Suite C. Spring Valley, CA 91978

Company Main Phone: 619-670-4466

Company Fax: 619-670-4411

Contractor's State License Board Number: DIR Registration Number:

1017258 1000042183

Contract Information

Contract Name: Preconstruction Services Whitman Elementary School Whole Site

Modernization/Joint Use Field (Lease-Leaseback)

Contract Number: CZ 21-0341-23

Contract Amount: \$170,700.00

Prevailing Wage Determination: 2020-2

Construction Start Date: 12/8/2020

Construction End Date:

Contract Summary

Preconstruction Services

$\hfill \square$ If contract covers multiple sites, skip below. Otherwise complete location information

| Jobsite Information |
|--|
| School Name: Whitman Elementary School |
| Address: 4050 Appleton St. San Diego Ca. 92117 |
| Phone No: NA |
| Fax No: NA |

| Jobsite Facilities | | | | | |
|--------------------------------------|--------------------------------------|--|--|--|--|
| Number of First Aid Facilities: | TBD | | | | |
| Number of Sanitary Facilities: | TBD | | | | |
| Number of Drinking Water Facilities: | TBD | | | | |
| Description of Jobsite Parking: | TBD | | | | |
| Name of Selected Hospital: | Scripps Mercy Hospital | | | | |
| Hospital Address: | 4077 Fifth Ave., San Diego, CA 92103 | | | | |
| Hospital Phone Number: | (619) 294-8111 | | | | |

| Jobsite Scheduling Information | | | |
|--------------------------------|---------------------------------------|--|--|
| Number of Shifts: 1 | Start / Stop Times: 7:00 am / 3:30 pm | | |
| Pay Day: Friday's | Pay Period End Day Saturday's | | |

| Jobsite Administration | | | | | |
|------------------------|------------|-----------|--------------------------|--------------|--|
| | First Name | Last Name | email | Phone | |
| Project Manager | Zack | Rauscher | zack@nexgenbuilding.com | 619-670-4466 | |
| Superintendent | Steve | Rauscher | steve@nexgenbuilding.com | 858-967-4726 | |
| Jobsite Contact | Steve | Rauscher | steve@nexgenbuilding.com | 858-967-4726 | |
| Safety Rep | Steve | Rauscher | Steve@nexgenbuilding.com | 858-967-4726 | |
| Document Control | Zack | Rauscher | zack@nexgenbuilding.com | 619-670-4466 | |
| Other (provide title) | | | | | |
| | | | | | |

□ If General Contractor will be self-performing, complete the following

| Describe the Scope of Work Your Firm Will Perform on this Project* | | | | |
|--|--|--|---------------------|------------|
| None | | | | |
| Equipment to Be U | tilized in Per | forming Work on this Project | | |
| None (reference subcontractors) | viadiational (| Accionmento | | |
| Ju | risaictionai | Assignments | Fatian | |
| Craft Assignment—Identify Union Name and Local Union No | Signatory? | Scope of Work | Estimated Manpower | |
| Craft Assignment—Identity Officer Name and Local Officer No | <u>Signatory !</u> | Scope of Work | Average | Peak |
| Cable, Pipe and Leak Detection –Public Works - Laborers Local 89 | No | Utility Locator | 1 | 1 |
| J&B Engineers, Surveyors – Operating Engineers Local 12 | No | Land Survey / Construction Staking | 1 | 1 |
| | | | | |
| SDUSD PSA Signat | ory Building a | and Construction Local Unions | | |
| Boilermakers Local 92 Bricklayers & Allied Craftsmen Local 4 Cement Masons Local 500/Area 744 Floor Covers Local 1399 Glaziers Local 1399 | PainPlasPlun | ter & Allied Trades DC 36 t & Tapers Local 1399 terers Local 200 ter Tenders of So Cal Local 1414 hbers &Steamfitters UA Local 230 | | |
| IBEW - Electrical Workers Local 569 Insulators & Allied Trades (Heat & Frost) Local 5 International Union of Elevator Constructors Local 18 Iron Workers Local 229 | Road Sprinkler Fitters Local 669 Roofers & Water Proofers Local 45 So Cal Drywall Finishers Local 1136 Southwest Regional Council of Carpenters Local 619 | | | |
| Laborers Local 89 Laborers Local Environmental Workers Local 300 Laborers International Union Highway & Street Stripers' LU 1184 Millwrights & Machine Erectors Local 1607 Pile Drivers Local 2375 | SteaTearTile/I | et Metal Workers Local 206 mfitters & Pipefitters Local 250 msters Local 166 Marble/Terrazzo Local 18 | | |
| Pile Drivers Local 2375 Operating Engineers Local 12 | | eshow and Sign Craft Local 831 Plumbers Local 345: Landscape, Irrigation, Underground and So | ecialty Pining An | nlications |

Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples

| | Core | Work | ers to be Employ | /ed** | | |
|--|--|-------------------------------------|--|------------------------------------|---------------------------------------|-----------------------------|
| First Name | Last Name | | | Last 4 of SSN | Work Assignment(s) | Previously Registered (Y/N) |
| Juan | Velarde | | | 4109 | Misc. Labor | Y |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Boilermakers Local 92 | I | • | Painter & Allied Tra | ides DC 36 | | |
| Bricklayers & Allied Craftsmen Local 4 | | • | Paint & Tapers Loc | al 1399 | | |
| Cement Masons Local 500/Area 744 | | • | Plasterers Local 20 | 00 | | |
| Floor Covers Local 1399 | | • | Plaster Tenders of | So Cal Local 141 | 1 | |
| Glaziers Local 1399 | Plumbers &Steam | | lumbers &Steamfitters UA Local 230 | | | |
| IBEW - Electrical Workers Local 569 | Road Sprinkler Fitt | | pad Sprinkler Fitters Local 669 | | | |
| Insulators & Allied Trades (Heat & Frost) Loc | Insulators & Allied Trades (Heat & Frost) Local 5 • Roofers & Water P | | Roofers & Water Proofers Local 45 | | | |
| International Union of Elevator Constructors Local 18 • So Cal Drywall F | | So Cal Drywall Finishers Local 1136 | | | | |
| Iron Workers Local 229 | Iron Workers Local 229 • Southwest Regional | | Southwest Regional Council of Carpenters Local 619 | | | |
| Laborers Local 89 | | Sheet Metal Workers Loc | | /orkers Local 206 | | |
| Laborers Local Environmental Workers Local | al 300 | Steamfitters & Pipefit | | eamfitters & Pipefitters Local 250 | | |
| Laborers International Union Highway & Street | Laborers International Union Highway & Street Stripers' LU 1184 • Teamsters Local 1 | | amsters Local 166 | | | |
| Millwrights & Machine Erectors Local 1607 | | Tile/Marble/Terrazzo Local 18 | | | | |
| Pile Drivers Local 2375 | | Tradeshow and Sign Craft Local 831 | | | | |
| Operating Engineers Local 12 | | • | UA Plumbers Loca | l 345: Landscape, | Irrigation, Underground and Specialty | Piping Applications |

Section 3.6 of the PSA describes a core worker as someone: i) whose name appears on your firm's active payroll for at least thirty (30) of the last one-hundred-eighty (180) working days before award of this Project to your firm, ii) who possess all licenses required by state or federal law for the Project Work to be performed, iii) who has the ability to safely perform the basic functions of the applicable trade, and iv) who has been a resident of San Diego County for at least one-hundred-eighty (180) days prior to award of the Project to your firm.